

# LAND AND WATER CONSERVATION SUMMIT

**March 21, 2026 - University of Rhode Island Memorial Union  
Draft Program - Subject to Change**

## **Agenda**

8:00 am Registration and Continental Breakfast (60 min)  
*Network & Visit Conservation Commons*

9:00 am Welcome Program and Land Acknowledgement (15 min)

9:30 am Keynote Presentation - Ethan Tapper, *How to Love a Forest* (45 min)  
The Work Ahead: Caring for Our Land & Water & Creating a Just Future

10:15 am Break (20 min)  
*Network & Visit Conservation Commons*

10:35 am Session A Workshops (75 min)  
*Your Choice from 10 Workshops Offered*

11:55 am Lunch in the Ram's Den (60 min)

1:00 pm Session B Workshops (60 min)  
*Your Choice from 10 Workshops Offered*

2:00 pm Break (20 min)  
*Network & Visit Conservation Commons*

2:20 pm Session C Workshops (60 min)  
*Your Choice from 10 Workshops Offered*

3:25 pm Closing Program and Legislative Update (30 min)  
*Raffles & Prizes*  
*Closing*